

Harnessing individual and collective consciousness

Our collective knowledge is distributed across our species. Truth can come from anywhere and is no respecter of age, experience, ego or circumstances. It may come from a child, as 'The Emperor has no clothes' fable demonstrates, embarrassing the most powerful. We all hold part of that collective knowledge, just by virtue of being born - into whatever little share of conscious reality we have been given to experience. We all need our knowledge to be accessible to others, because we all need access to everybody else's to get a full picture across everyone's individual contexts. The ancient mystery schools referred to this summation of all knowledge and consciousness as the Akashic Record.

Our attempts to access this and achieve a system that properly integrates individual and collective consciousness are opposed by the coercive control paradigm's control over:

1. **The visible tools of civil persuasion:** Open and free access to all media, books and scientific publications (as AI currently has - and we do not) is crucial. Anyone wanting to deceive and control us by regulating what reaches our minds must control all of those things, which they currently do - except for social media, which is being dishonestly targeted as 'misinformation', to remove the last remaining broadcasting area not yet fully under coercive control.
2. **The narrative:** The integration or summation of the whole of man-kind's collective consciousness can be given various labels, such as Source, collective consciousness, or even God. There is great power and control on offer for anyone who can get themselves into a position of being able to define who or what God is - just think of the minds you could bend and the control you could gain over masses of people! So, control over religion is both very important and very dangerous. Might that be what Harari is attempting to do with his 'data religion' and its 'AI god'?
3. **The tools of mind control:** Our quaternary DNA and pineal gland seem to allow us to tap into that collective consciousness - unless artificially electronically interfered with via non-visible frequency modulation broadcasts, which are currently ubiquitous. These broadcasts are also capable of doing much greater damage, which is why there is such high military interest and investment in them and the mind control they can bring. Their concern is 'the enemy'. But the possibility remains of those weapons being turned on us.

To overcome these, we must first know ourselves and recognise our weaknesses - the things that can trap us. Principal among these are:

1. **The God Complex:** As far as collective consciousness goes, we are a part, not the whole - tempting though it may be to magnify our little piece of it into omnipotence. Developing a 'God complex' about our little part of it is foolish - akin to blaspheming, which the Bible condemns. Of course, that won't be worrying Harari. But thinking, as he is, that our own view of the world is everything, is what our ego will eagerly do for us if we allow it.
2. **The all or nothing trap:** When we recognise some truth in our little world, we tend to jump to the conclusion that it is universal truth, applicable to all contexts. We abandon any appreciation of the sophistication or complexity of reality, jumping to the simplistic conclusion that it's universal - a binary all or nothing choice. We need to be able to hold opposing things as true - in differing contexts.

We then need to be working out which bits of our collective knowledge are universal by:

1. **Recognising truth:** “My truth” is what appears to be true for me in my life context, with all its circumstances, beliefs, delusions and motivations. Consequently, what’s true for me may not be generically true for everyone, or possibly even anyone else. Truth is relative to context and absolute within it. It’s not absolute outside it. If anyone wants to make a true statement, they must fully specify the context in which it applies.
2. **Recognising patterns:** Other parts of reality may work differently to the way ours does. Sometimes, to make sense of things we have to do what philosopher Karl Popper called diarrhesis. That’s a fancy word that means partitioning apparently inexplicable things into categories so that sense can be made from a consistent pattern identified within each subset or category.
3. **Learning ego control:** Humility is the main attribute to develop when we disagree among ourselves. We need to be focusing on recognising our own blind spots that our egos drop us into. When challenged or offended, rather than decrying and lecturing everybody else, we need to be immediately NOT arguing and rebutting. We need instead to be accepting and grateful for them recognising something in a context outside ours - that we will need to understand before we will have any chance of resolution.

If we can do those things, then we can become much less gullible and manipulable. We can also become much more governable – in a way that doesn’t depend upon us being philosophically hoodwinked by totalitarianism dressed up with either fake care for the proletariat or fake free market competition.

Coercive control over the collective is only needed when we don’t have individual ego control. With control our own egos, collective coercive control over our thinking is unnecessary. It can just dissolve or go away, severing our energetic connection with our coercive controllers. They can become redundant and free to find something else to do that’s more useful.

We need to change the paradigm

- from collective coercive control to individual ego control.

To do that, we need to become it ourselves first.

This is well withing the power of our analogue quaternary DNA.

That is far more powerful than the binary digital downgrade being pushed upon us.